1927
From a handbook of the 'Stahlhelm' (Steel Helmets)

Parliamentary democracy as it is put into effect in our case [in Germany] does not mean control of the masses for the state but rather domination of the state by the masses or, what is worse, control of the state by powers inimical to the state by means of the fooling of the masses and the exploitation of their inferior drives. We reject this democracy because it dishonours the state and corrupts the nation.

30 April 1928
From a newspaper article by Joseph Goebbels

...We are entering the Reichstag to equip ourselves in the weapons arsenal of democracy with those same weapons. We are becoming members of the Reichstag to paralyse the Weimar ethos with its own support. If democracy is so stupid as to give us free tickets and a parliamentary allowance for this disservice then that is its own concern... We will use any legal means to revolutionise the situation of today. If we succeed in sticking into the various parliaments in these elections [1928] sixty to seventy agitators from our party then the state itself in future will be equipping and paying for our battle organisation... Mussolini also went into parliament. Nevertheless he soon after marched on Rome with his Blackshirts... Do not believe that the parliament system is our Damascus... We come as enemies! As the wolf breaks into the sheep fold, that is how we come. You are now no longer by yourselves...

2 September 1928
From an appeal of the Brandenburg branch of the Stahlhelm

We hate with all our heart and soul the structure of the present state, its form and its content, its development and its being... because it blocks for us the prospect of liberating our enslaved Fatherland and of cleansing the German people from the pack of lies of the war guilt, of gaining the necessary space to live (Lebensraum) in the East and making the German people once again capable of defending themselves...
31 December 1928
From a Goebbels article

... Cheers! Happy New Year!

Five years of Stresemann. Free yourselves from the red chains! Be quiet. The red chains are still there. They have now put them around our necks so we can't see the gold ones any more. No spirit of Dawes or Locarno, to be sure, has descended upon us and has turned the great sufferings of the people but Stresemann has remained with us. Thank God. The Frenchman praises his policies and we think he has every reason to. Why not put Stresemann in an office at the Quai d'Orsay? That would be more accurate, more honest and more appropriate than having him govern in the Wilhelmstrasse. Five years of Stresemann: German foreign policy a field of rubble. We gave and the others took with scorn and without thanks. But the others have never given so that for once we could take something. The reparations question is still unresolved, the world is still bristling with weapons while Germany is disarmed up to the last garter button. The negro is still at the Rhine and the Marseillaise still sounds through the streets of Mainz—but Stresemann remains. But why are you grumbling? Today is the close of the year and at 12 o'clock we begin again. Be glad that you haven't yet starved. Of course, you've got poorer but you still have dry bread to eat and a cloth to cover your nakedness. Be courageous and strong and believe in Stresemann! He'll pull the wool over your eyes again in the coming year in his inimitable way. Happy New Year!

14 November 1928
Stresemann on Germany's economic situation—at a press conference

... I would like to ask you to base your judgements about the economic situation of Germany and also the other questions that are connected with that on the fact that we in Germany in recent years have lived on borrowed money. If a crisis ever hits us and the Americans withdraw their short-term credits then we would be bankrupt. What we raise in taxes is on the border of what is possible for a government to raise. I do not know from where new taxes could be gained. Statistics show how much the cities have used, how much industry has used, how much foreign money we have raised to keep ourselves going. We are not only militarily disarmed, we are also financially disarmed. We have no kind of resource of our own any more...

Source

"The goal of female education must be to prepare them for motherhood."

Adolf Hitler
Source
"Propaganda squads stay in a certain place for several days and try to win the local population to the (Nazi) movement through the most varied forms of entertainment such as concerts, sports days, tattoos(1) and even church parades. In other places an outside propaganda speaker is stationed for a certain time; with a car at his disposal, he travels throughout the surrounding district. Nazi theatre groups travelling from place to place serve the same purpose."

Extract from a report on Nazi campaign methods in the 1930 election, written by the Prussian(2) Ministry of the Interior
(1) tattoos Military parades
(2) Prussia a German State

Source

1940
Hitler on the education of the young—from a book of conversations with Hitler

…My pedagogy is hard. That which is weak must be hammered away. In my order’s castles⁴ a youth will grow up before whom the world will be frightened. I desire a violent, imperious, intrepid, cruel youth. Youth must be all those things. It must bear pains. It may have nothing weak and tender about it. The free, marvellous beast of prey must once again flash from its eyes. I want my youth strong and beautiful. I will have it trained in all physical exercises. I want an athletic youth. That is the first and most important thing. Thus I will eradicate the thousands of years of human domestication. Thus I will have before me the pure, noble material of nature. Thus can I create what is new.

I do not want any intellectual education. With knowledge my youth will be spoiled. I would most prefer to have it learn only that which it voluntarily acquired by following its urge to play. But they must learn control. They